



## Robot Drone League, Jr. Engineering Notebook Rubric

| Category                      | Points     | Criteria                                                                      | Judge Score |
|-------------------------------|------------|-------------------------------------------------------------------------------|-------------|
| Notebook Format & Submission  | 10         | Team number & school name clearly labeled; single notebook submitted on time. |             |
| Design Documentation          | 20         | Detailed design process, sketches, and technical notes.                       |             |
| Project Planning & Management | 15         | Team roles, season timeline, goals, and task tracking.                        |             |
| Budgeting & Resource Use      | 15         | Clear budget tracking, fundraising efforts, and resource allocation.          |             |
| Outreach & STEM Engagement    | 15         | Community involvement, events attended, and STEM promotion activities.        |             |
| Learning Reflections          | 15         | Insights gained, problem-solving examples, and skill development reflections. |             |
| Organization & Clarity        | 10         | Neat, chronological, easy to read, and well-structured layout.                |             |
| <b>Total</b>                  | <b>100</b> |                                                                               |             |